# **DRAFT MINUTES**Ordinary Meeting of Council





We're with you

Wednesday 20 November 2024 Council Chambers, Wingecarribee Shire Council Civic Centre 68 Elizabeth Street, Moss Vale

The meeting commenced at 3:30 pm

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MINUTES OF THE ORDINARY MEETING OF WINGECARRIBEE SHIRE COUNCIL HELD IN COUNCIL CHAMBERS, CIVIC CENTRE, ELIZABETH STREET, MOSS VALE ON WEDNESDAY 20 NOVEMBER 2024 COMMENCING AT 3:30 PM

**Present:** Cr Jesse Fitzpatrick (Mayor)

Cr Erin Foley (Deputy Mayor)

Cr Heather Champion

Cr Therese Duffy
Cr James Farrell
Cr David Kent
Cr Sara Moylan
Cr Rachel Russell
Cr Nicole Smith

In Attendance: General Manager Ms Lisa Miscamble

Director Corporate Strategy and Resourcing Ms Shelley Jones

Director Communities and Place Mr Michael McCabe

Director Service and Project Delivery Mr Clinton McAlister

Executive Manager Strategic Outcomes Mr Deniz Killic

Chief Financial Officer Mr Pav Kuzmanovski

Manager Governance and Corporate Performance Ms Danielle Lidgard

Acting Manager Business and Property Services Mr James Borbone

Supervisor ICT Support Mr Timothy Voegt

Coordinator Governance Ms Paige Zelunzuk

# 1 OPENING OF THE MEETING

The Mayor opened the meeting.

# 2 ACKNOWLEDGEMENT OF COUNTRY

The Mayor acknowledged country:

"Wingecarribee Shire Council acknowledges the Gundungurra and Dharawal people as the Traditional Custodians of this land. I pay my respect to the Traditional Custodians, their Ancestors who cared for this Country for many thousands of years, and their Elders and descendants who continue to care for Country. I would also like to extend that respect to all Aboriginal and Torres Strait Islander peoples, including those here today."

### 3 STATEMENT OF ETHICAL OBLIGATIONS

Councillors were reminded of the Oath or Affirmation of Office made by them under Section 233A of the Local Government Act and their obligations under Council's Code of Conduct to disclose and appropriately manage conflicts of interests.

### 4 APOLOGIES AND APPLICATIONS FOR LEAVE OF ABSENCE

Nil.

## 5 ADOPTION OF MINUTES OF PREVIOUS MEETING

MN 2024/317

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Kent

### THAT:

- 1. The minutes of the Ordinary Meeting of Council held on 7 August 2024 (MN 2024/252 to MN 2024/290 inclusive), be adopted as a correct record of the proceedings of the meeting.
- 2. The minutes of the Extraordinary Meeting of Council held on 9 September 2024 (MN 2024/291 to MN 2024/298 inclusive), be adopted as a correct record of the proceedings of the meeting.
- 3. The minutes of the Ordinary Meeting of Council held on 9 October 2024 (MN 2024/299 to MN 2024/303 inclusive), be adopted as a correct record of the proceedings of the meeting.
- 4. The minutes of the Extraordinary Meeting of Council held on 30 October 2024 (MN 2024/304 to MN 2024/316 inclusive), be adopted as a correct record of the proceedings of the meeting.

### 6 DECLARATIONS OF INTEREST

Mayor Jesse Fitzpatrick declared a non-pecuniary, non-significant interest in Item 8.11 - Complaints and Feedback Management Policy - Draft for Adoption, as a family member made a submission to the item on public exhibition.

He will remain in the Chamber for consideration of that item.

Councillor Rachel Russell declared a non-pecuniary, non significant interest in Item 8.16 - Community Circles Funding Agreement, as she has received meals from Rose at Community Circles.

She will be absent from the Chamber for consideration of that item.

Councillor Heather Champion declared a non-pecuniary, significant interest in Item 8.22 - Welby Community Centre, 14 Currockbilly Street, Welby Proposed Lease to Highlands Theatre Group, as her sister is a member of the Highlands Theatre Group.

She will be absent from the Chamber for consideration of that item.

Councillor Rachel Russell declared a non-pecuniary, significant interest in Item 8.22 - Welby Community Centre, 14 Currockbilly Street, Welby Proposed Lease to Highlands Theatre Group, as Steve Cheers, involved in the Highlands Theatre Group, donated to her campaign with a reportable political donation.

She will be absent from the Chamber for consideration of that item.

### 6.1 ITEMS BY EXCEPTION

MN 2024/318

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Duffy

<u>THAT</u> the order of business be changed to bring forward the following items for consideration by exception and the recommendations be adopted:

- Item 8.7 Data Breach Policy Draft for Public Exhibition
- Item 8.9 Memorandum of Understanding Friends of Wingecarribee Animal Shelter & Animal Shelter Donations Policy Drafts for Public Exhibition
- Item 8.10 Electric Vehicle Charging Stations on Public Land Policy Draft for Adoption
- Item 8.11 Complaints and Feedback Management Policy Draft for Adoption
- Item 8.12 Managing Unreasonable Conduct by Complainants Policy Draft for Adoption
- Item 8.15 Jurd Park Concept Masterplan Adoption
- Item 8.17 Section 355 Management Committee Report
- Item 8.18 Floodplain Risk Management Advisory Committee
- Item 8.20 T-2024-15 Pavement Stabilisation Works Tender
- Item 8.23 Stockade Street, Berrima Proposed Lease of Road Reserve
- Item 8.25 Monthly Financial Report As at 31 October 2024
- Item 8.26 Investments Report October 2024
- Item 8.27 Traffic Committee Meeting Minutes 26 September 2024
- Item 8.28 Audit, Risk and Improvement Committee Meeting Minutes 3 & 5 September 2024

# 7 MAYORAL MINUTE

### **Bowral South Flooding Concerns**

It is very clear that there remains a lot of frustration and anxiety in the community about the Bowral South development, with the biggest contributing factor being issues surrounding flooding. I am very glad to see the recommendation for the establishment of the Floodplain Risk Management Advisory Committee on the Council agenda for this meeting.

The establishment of such a Committee will play a crucial role in linking Council, state agencies, key stakeholders and the community to develop and implement a flood risk management plan by contributing ideas, professional expertise, experience, and local knowledge.

### **Consultant Briefs for Councillors**

Councillors have a clear role in making strategic and policy decisions. One way that this can occur is through the provision of briefs for the engagement of consultants for projects that have significant and long-term strategic impacts on our community. Council engages consultants to undertake work on its behalf from time to time for work where there is a need to engage expertise not found in Council (e.g economists) and/or because of grant opportunities and/or where additional resources are required. Whilst during the period of Administration, briefs for this type of work have been put into the business paper, I would like to formalise this for both the Council and the community.

The provision of briefs provides the opportunity for the community and Councillors to understand and have input into the scope of the Brief prior to the commencement of a project. This also supports our commitment to transparency and accountability, as the public can see that decisions are based on thorough professional assessments rather than assumptions or limited information.

To ensure that our focus stays at the strategic and policy level, I propose that briefs for the engagement of professional services are presented to Council for endorsement where the:

- engagement is estimated to be over \$250K; or
- impact is long term; or
- impact on more than 10,000 people and/or Shire wide.

It is not intended that this is for technical or construction projects, however will be used for plans and studies, for example integrated transport strategies and land use planning studies.

### **RECOMMENDATION**

### THAT:

- 1. The General Manager provide briefs for consultancy services for the preparation of plans, strategies or studies to Council for endorsement where the project:
  - Engagement is over \$250K; or
  - Impact is long term; or
  - Outcomes impacts on more than 10,000 people and/or Shire wide.
- 2. It be noted that this does not relate to technical or construction projects.

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MN 2024/332

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Moylan

### THAT:

- 1. The General Manager provide briefs for consultancy services for the preparation of plans, strategies or studies to Council for endorsement where the project:
  - Engagement is over \$250K; or
  - Impact is long term; or
  - Outcomes impacts on more than 10,000 people and/or Shire wide.
- 2. It be noted that this does not relate to technical or construction projects.
- 3. The General Manager provide a further report to Council providing anticipated frequency, any known projects in the pipeline, procurement process for these engagements and the average transaction value.

### 8 REPORTS

# 8.1 Annual Report 2023/24 and State of Our Shire Report

Report of: Shayley McCracken

**Coordinator Strategy & Business Improvement** 

Authorised by: Shelley Jones

**Director Corporate Strategy and Resourcing** 

### **OFFICER'S RECOMMENDATION**

### **THAT Council:**

- 1. Endorse the Annual Report for the financial year 2023/24 as included in Attachment 1.
- 2. Endorse the State of our Shire Report as included in Attachment 2 to be appended to the Annual Report 2023/24.
- 3. Note the 2024 Community Research Survey Results as included in Attachment 3.
- 4. Consider the future focus areas from the State of the Shire Report and community feedback from the 2024 Community Research Survey Report in the preparation of the priorities for the Delivery Program 2025-2029.

MN 2024/333

**MOTION** moved by Cr Kent, seconded by Cr Moylan

<u>THAT</u> Stu Reeve of Micromex present to Council an overview of the 2024 Community Research results.

### **CARRIED UNANIMOUSLY**

MN 2024/334

**MOTION** moved by Cr Kent, seconded by Cr Champion

### **THAT** Council:

- 1. Endorse the Annual Report for the financial year 2023/24 as included in Attachment 1.
- 2. Endorse the State of our Shire Report as included in Attachment 2 to be appended to the Annual Report 2023/24.
- 3. Note the 2024 Community Research Survey Results as included in Attachment 3.
- 4. Consider the future focus areas from the State of the Shire Report and community feedback from the 2024 Community Research Survey Report in the preparation of the priorities for the Delivery Program 2025-2029.

# 8.2 Presentation of the Audited Financial Statements for the year ended 30 June 2024

Report of: Stephen Joss

**Deputy Chief Financial Officer** 

Authorised by: Pav Kuzmanovski

**Chief Financial Officer** 

### **OFFICER'S RECOMMENDATION**

### THAT:

- 1. Council note the Independent Auditor's Report and Report on the Conduct of the Audit for the year ended 30 June 2024.
- 2. Council adopt the Financial Statements for the year ended 30 June 2024.

MN 2024/335

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Foley

<u>THAT</u> Furgan Yousef of Audit Office of New South Wales present to Council the Audited Financial Statements for the year ended 30 June 2024.

### **CARRIED UNANIMOUSLY**

The Chief Financial Officer addressed the meeting.

The Director Service and Project Delivery addressed the meeting.

MN 2024/336

**MOTION** moved by Cr Duffy, seconded by Cr Smith

### THAT:

- 1. Council note the Independent Auditor's Report and Report on the Conduct of the Audit for the year ended 30 June 2024.
- 2. Council adopt the Financial Statements for the year ended 30 June 2024.

# 8.3 Audit Risk and Improvement Committee Annual Report 2023/2024

Report of: Paige Zelunzuk

**Coordinator Governance** 

Authorised by: Shelley Jones

**Director Corporate Strategy and Resourcing** 

### **OFFICER'S RECOMMENDATION**

THAT Council note the 2023/2024 Audit, Risk and Improvement Committee Annual Report.

MN 2024/337

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Smith

<u>THAT</u> Stephen Horne, Chair of the Wingecarribee Shire Audit, Risk and Improvement Committee, present to Council the 2023/24 Audit, Risk and Improvement Committee Annual Report.

### **CARRIED UNANIMOUSLY**

MN 2024/338

**MOTION** moved by Cr Moylan, seconded by Cr Champion

THAT Council note the 2023/2024 Audit, Risk and Improvement Committee Annual Report.

# 8.4 Development Assessments Progress - October 2024

Report of: Jon Shillito

**Manager Development Assessment and Regulation** 

Authorised by: Michael McCabe

**Director Communities and Place** 

### **OFFICER'S RECOMMENDATION**

<u>THAT</u> a report responding to the Council resolutions dated 7 August 2024 relating to development applications be presented to the Ordinary Council Meeting scheduled for 11 December 2024.

The Director Communities and Place addressed the meeting.

MN 2024/339

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Moylan

<u>THAT</u> a report responding to the Council resolutions dated 7 August 2024 relating to development applications be presented to the Ordinary Council Meeting scheduled for 11 December 2024.

# 8.5 Water Determination Policy - Draft for Public Exhibition

Report of: David Grima

**Coordinator Revenue** 

Authorised by: Pav Kuzmanovski

**Chief Financial Officer** 

### **OFFICER'S RECOMMENDATION**

### THAT:

- 1. Council endorse the draft Water Determination Policy as included in Attachment 1 to this report to be placed on public exhibition for 28 days.
- 2. A further report be submitted to the 19 February 2025 Ordinary Council Meeting following the conclusion of the public exhibition period.

MN 2024/340

**MOTION** moved by Cr Duffy, seconded by Cr Foley

### THAT:

- 1. Council endorse the draft Water Determination Policy as included in Attachment 1 to this report to be placed on public exhibition for 28 days.
- 2. A further report be submitted to the 19 February 2025 Ordinary Council Meeting following the conclusion of the public exhibition period.

# 8.6 Outdoor Dining and Goods on Footpath Policy - Draft for Public Exhibition

Report of: Shaun Robinson

**Manager Assets** 

Authorised by: Clinton McAlister

**Director Service and Project Delivery** 

### OFFICER'S RECOMMENDATION

### THAT:

- 1. Council endorse the draft Outdoor Dining and Goods on Footpath Policy as included in Attachment 1 to this report to be placed on public exhibition for 28 days.
- 2. A further report be submitted to the 19 February 2025 Ordinary Council Meeting following the conclusion of the public exhibition period.

### **MOTION** moved by Cr Russell, seconded by Cr Foley

### THAT:

- 1. Council endorse the draft Outdoor Dining and Goods on Footpath Policy as included in Attachment 1 to this report to be placed on public exhibition for 28 days.
- 2. A further report be submitted to the 19 February 2025 Ordinary Council Meeting following the conclusion of the public exhibition period.

### **AMENDMENT** moved by Cr Moylan, seconded by Cr Farrell

### THAT:

- 1. Council endorse the draft Outdoor Dining and Goods on Footpath Policy as included in Attachment 1 to this report to be placed on public exhibition for 28 days.
- 2. A further report be submitted to the 19 February 2025 Ordinary Council Meeting following the conclusion of the public exhibition period.
- 3. To progress with this policy with the addition of a change to a seven year time limit, a monthly fee as opposed to an annual fee for the application and for the policy review to be scheduled for six (6) months time to consider the City of Sydney style policy.

**For:** Cr Champion, Cr Duffy, Cr Farrell, Cr Fitzpatrick, Cr Foley, Cr Moylan, Cr Russell and Cr Smith

### Against Cr Kent

### **CARRIED**

# MINUTES OF THE ORDINARY MEETING OF COUNCIL WEDNESDAY 20 NOVEMBER 2024

### THE AMENDMENT WAS CARRIED AND BECAME THE MOTION

MN 2024/341

**MOTION** moved by Cr Moylan, seconded by Cr Farrell

### THAT:

- 1. Council endorse the draft Outdoor Dining and Goods on Footpath Policy as included in Attachment 1 to this report to be placed on public exhibition for 28 days.
- 2. A further report be submitted to the 19 February 2025 Ordinary Council Meeting following the conclusion of the public exhibition period.
- 3. To progress with this policy with the addition of a change to a seven year time limit, a monthly fee as opposed to an annual fee for the application and for the policy review to be scheduled for six (6) months time to consider the City of Sydney style policy.

**For:** Cr Champion, Cr Duffy, Cr Farrell, Cr Fitzpatrick, Cr Foley, Cr Moylan, Cr Russell and Cr Smith

Against Cr Kent

**CARRIED** 

# 8.7 Data Breach Policy - Draft for Public Exhibition

Report of: George Harb

**Chief Information Officer** 

Authorised by: Shelley Jones

**Director Corporate Strategy and Resourcing** 

### **OFFICER'S RECOMMENDATION**

### THAT:

- 1. Council endorse the Data Breach Policy as included in Attachment 1 to this report to be placed on public exhibition for 28 days.
- 2. A further report be submitted to the 19 February 2025 Ordinary Council Meeting following the conclusion of the public exhibition period.

MN 2024/319

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Duffy

### THAT:

- 1. Council endorse the Data Breach Policy as included in Attachment 1 to this report to be placed on public exhibition for 28 days.
- 2. A further report be submitted to the 19 February 2025 Ordinary Council Meeting following the conclusion of the public exhibition period.

# 8.8 Code Meeting Practice - Draft for Public Exhibition

Report of: Warwick Lawrence

**Governance Advisor** 

Authorised by: Shelley Jones

**Director Corporate Strategy and Resourcing** 

### OFFICER'S RECOMMENDATION

### THAT:

- 1. Council endorse the draft Code of Meeting Practice included in Attachment 1 to this report to be placed on public exhibition for 28 days, allowing submissions from the public for up to 42 days.
- 2. A further report be submitted to the 19 February 2025 Ordinary Council Meeting addressing matters raised during the public exhibition process.

MN 2024/342

**MOTION** moved by Cr Foley, seconded by Cr Farrell

### THAT:

- 1. Council endorse the draft Code of Meeting Practice included in Attachment 1 to this report to be placed on public exhibition for 28 days, allowing submissions from the public for up to 42 days, with the following changes:
  - a. Council meetings to commence at 3.30pm
  - b. Public Forum to be held on the day of the Council meeting at 3.00pm
- 2. A further report be submitted to the 19 February 2025 Ordinary Council Meeting addressing matters raised during the public exhibition process.

For: Cr Champion, Cr Duffy, Cr Farrell, Cr Foley, Cr Kent, Cr Moylan and Cr Smith

Against Cr Fitzpatrick and Cr Russell

### **CARRIED**

# 8.9 Memorandum of Understanding - Friends of Wingecarribee Animal Shelter & Animal Shelter Donations Policy - Drafts for Public Exhibition

Report of: James Borbone

**Supervisor Pools and Facilities** 

Authorised by: Shelley Jones

**Director Corporate Strategy and Resourcing** 

### OFFICER'S RECOMMENDATION

### THAT:

- 1. Council endorse the draft Memorandum of Understanding between Council and the Friends of Wingecarribee Animal Shelter as included in Attachment 1 to this report to be placed on public exhibition for a period of 28 days.
- 2. Council endorse the draft Animal Shelter Donations Policy as included in Attachment 2 to this report to be placed on public exhibition for a period of 28 days.
- 3. A further report be submitted to the 19 February 2025 Ordinary Council Meeting following the conclusion of the public exhibition period for both the draft Memorandum of Understanding and draft Animal Shelter Donations Policy to consider any feedback received.

MN 2024/320

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Duffy

### THAT:

- 1. Council endorse the draft Memorandum of Understanding between Council and the Friends of Wingecarribee Animal Shelter as included in Attachment 1 to this report to be placed on public exhibition for a period of 28 days.
- 2. Council endorse the draft Animal Shelter Donations Policy as included in Attachment 2 to this report to be placed on public exhibition for a period of 28 days.
- 3. A further report be submitted to the 19 February 2025 Ordinary Council Meeting following the conclusion of the public exhibition period for both the draft Memorandum of Understanding and draft Animal Shelter Donations Policy to consider any feedback received.

# 8.10 Electric Vehicle Charging Stations on Public Land Policy - Draft for Adoption

Report of: Karen Thorogood

**Coordinator Sustainability Services** 

Authorised by: Michael McCabe

**Director Communities and Place** 

### **OFFICER'S RECOMMENDATION**

### **THAT Council:**

- 1. Adopt the Electric Vehicle Charging Stations on Public Land Policy as included in Attachment 1 to this report.
- 2. Advise the people who made a submission of the outcome and thank them for their contribution.

MN 2024/321

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Duffy

### **THAT Council:**

- 1. Adopt the Electric Vehicle Charging Stations on Public Land Policy as included in Attachment 1 to this report.
- 2. Advise the people who made a submission of the outcome and thank them for their contribution.

# 8.11 Complaints and Feedback Management Policy - Draft for Adoption

Report of: Warwick Lawrence

**Governance Advisor** 

Authorised by: Shelley Jones

**Director Corporate Strategy and Resourcing** 

### **OFFICER'S RECOMMENDATION**

<u>THAT</u> Council adopt the revised Complaints and Feedback Management Policy as included in Attachment 1 to this report.

MN 2024/322

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Duffy

<u>THAT</u> Council adopt the revised Complaints and Feedback Management Policy as included in Attachment 1 to this report.

# 8.12 Managing Unreasonable Conduct by Complainants - Draft for Adoption

Report of: Warwick Lawrence

**Governance Advisor** 

**Authorised by:** Shelley Jones

**Director Corporate Strategy and Resourcing** 

### **OFFICER'S RECOMMENDATION**

<u>THAT</u> Council adopt the Draft Managing Unreasonable Conduct by Complainants Policy as included in Attachment 1 to this report.

MN 2024/323

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Duffy

<u>THAT</u> Council adopt the Draft Managing Unreasonable Conduct by Complainants Policy as included in Attachment 1 to this report.

### 8.13 Appointment to Statutory and External Committees

Report of: Danielle Lidgard

**Manager Governance and Corporate Performance** 

Authorised by: Shelley Jones

**Director Corporate Strategy and Resourcing** 

### OFFICER'S RECOMMENDATION

### **THAT Council:**

1. Note that the Mayor is Council's delegate of the following committees:

- a. Wollondilly/Wingecarribee Bush Fire Management Committee
- b. Canberra Region Joint Organisation
- c. Country Mayors Association
- 2. Note that the Mayor and Deputy Mayor are members of the General Manager Performance Review Panel.
- 3. Appoint one Councillor nominated member of the General Manager Performance Review Panel until September 2026.
- 4. Appoint two Councillors as members of the Floodplain Management Advisory Committee until September 2026.
- 5. Appoint the Mayor or a Councillor delegate to the Illawarra Academy of Sport until September 2026.
- 6. Appoint one Councillor representative NSW Public Libraries Association South East Zone until September 2026.
- 7. Appoint one Councillor representative Southern Tablelands Arts Regional Advisory Panel until September 2026.

MN 2024/343

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Foley

### **THAT Council:**

- 1. Note that the Mayor is Council's delegate of the following committees:
  - a. Wollondilly/Wingecarribee Bush Fire Management Committee
  - b. Canberra Region Joint Organisation
  - c. Country Mayors Association
- 2. Note that the Mayor and Deputy Mayor are members of the General Manager Performance Review Panel.
- 3. Appoint Councillor Moylan nominated member of the General Manager Performance Review Panel until September 2026.
- 4. Appoint Councillor Duffy and Councillor Kent as members of the Floodplain Management

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Advisory Committee until September 2026.

- 5. Appoint the Mayor or Council delegate to the Illawarra Academy of Sport until September 2026.
- 6. Appoint Councillor Champion representative NSW Public Libraries Association South East Zone until September 2026.
- 7. Appoint Councillor Smith representative Southern Tablelands Arts Regional Advisory Panel until September 2026.

# 8.14 Centennial Park Concept Masterplan Adoption

Report of: Michael Hamilton

**Recreation Planner** 

Authorised by: Clinton McAlister

**Director Service and Project Delivery** 

### OFFICER'S RECOMMENDATION

### THAT:

- 1. Council adopt the Centennial Park Concept Masterplan as included as Attachment 1.
- 2. The feedback received in response to the public exhibition (Attachment 2) of the Centennial Park Masterplan be noted.
- 3. Council write to those community members who made submissions during the public exhibition period and thank them for their participation.

The Director Service and Project Delivery addressed the meeting.

MN 2024/344

**MOTION** moved by Cr Smith, seconded by Cr Duffy

### THAT:

- 1. Council adopt the Centennial Park Concept Masterplan as included as Attachment 1.
- 2. The feedback received in response to the public exhibition (Attachment 2) of the Centennial Park Masterplan be noted.
- 3. Council write to those community members who made submissions during the public exhibition period and thank them for their participation.

# 8.15 Jurd Park Concept Masterplan Adoption

Report of: Michael Hamilton

**Recreation Planner** 

Authorised by: Clinton McAlister

**Director Service and Project Delivery** 

### OFFICER'S RECOMMENDATION

### THAT:

- 1. Council adopt the Jurd Park Concept Masterplan as included as Attachment 1.
- 2. The feedback received in response to the public exhibition of the Jurd Park Concept Masterplan be noted.
- 3. Council write to those community members who made submissions during the Public Exhibition period and thank them for their participation.

MN 2024/324

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Duffy

### THAT:

- 1. Council adopt the Jurd Park Concept Masterplan as included as Attachment 1.
- 2. The feedback received in response to the public exhibition of the Jurd Park Concept Masterplan be noted.
- 3. Council write to those community members who made submissions during the Public Exhibition period and thank them for their participation.

# **8.16 Community Circles Funding Agreement**

Report of: Corinne Buxton

**Coordinator Community Development** 

Authorised by: Michael McCabe

**Director Communities and Place** 

### **OFFICER'S RECOMMENDATION**

### **THAT** Council:

- 1. Consider the submissions made during the public exhibition period.
- 2. Endorse the one-off payment of \$15,000 to Touched by Olivia Foundation for the continuation of Community Circles in Wingecarribee Shire.
- 3. Write to the residents who lodged a submission advising them of the outcome and thanking them for their feedback.

Councillor Russell left the Chamber at 4.59PM

MN 2024/345

**MOTION** moved by Cr Champion, seconded by Cr Farrell

### **THAT Council:**

- 1. Consider the submissions made during the public exhibition period.
- 2. Endorse the one-off payment of \$15,000 to Touched by Olivia Foundation for the continuation of Community Circles in Wingecarribee Shire.
- 3. Write to the residents who lodged a submission advising them of the outcome and thanking them for their feedback.

For: Cr Champion, Cr Duffy, Cr Farrell, Cr Fitzpatrick, Cr Foley, Cr Kent and Cr Smith

**Against** Cr Moylan

### **CARRIED**

# 8.17 Section 355 Management Committee Report

Report of: Amelia Pignatelli

**Building Maintenance Facilities Officer** 

Authorised by: Shelley Jones

**Director Corporate Strategy and Resourcing** 

### **OFFICER'S RECOMMENDATION**

### **THAT Council:**

- 1. Appoint Jo Thomson and Noni Staggs to the Canyonleigh Hall Management Committee.
- 2. Write to the newly appointed Section 355 Committee Members to congratulate them on their appointment and to all outgoing committee members to thank them for their service to the community.

MN 2024/324

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Duffy

### **THAT Council:**

- 1. Appoint Jo Thomson and Noni Staggs to the Canyonleigh Hall Management Committee.
- 2. Write to the newly appointed Section 355 Committee Members to congratulate them on their appointment and to all outgoing committee members to thank them for their service to the community.

# 8.18 Floodplain Risk Management Advisory Committee

Report of: Shaun Robinson

**Manager Assets** 

Authorised by: Clinton McAlister

**Director Service and Project Delivery** 

### OFFICER'S RECOMMENDATION

### **THAT Council:**

- 1. Endorse the Terms of Reference (2024) for the Floodplain Risk Management Advisory Committee.
- 2. Endorse the calling of community representatives for the Floodplain Risk Management Advisory Committee, with final appointments to be made at 19 February 2025 Ordinary Council Meeting.

MN 2024/325

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Duffy

### **THAT** Council:

- 1. Endorse the Terms of Reference (2024) for the Floodplain Risk Management Advisory Committee.
- 2. Endorse the calling of community representatives for the Floodplain Risk Management Advisory Committee, with final appointments to be made at 19 February 2025 Ordinary Council Meeting.

# 8.19 Project Reinvigorate - Civic Centre Back of House Refurbishment

Report of: Mark Watling

**Project Manager** 

Authorised by: Clinton McAlister

**Director Service and Project Delivery** 

### **OFFICER'S RECOMMENDATION**

THAT the report be received and noted.

Councillor Russell returned to the Chamber at 5.11pm

MN 2024/346

**MOTION** moved by Cr Smith, seconded by Cr Russell

<u>THAT</u> the report be received and noted.

### 8.20 T-2024-15 Pavement Stabilisation Works Tender

Report of: David Ellison

**Maintenance & Contracts Engineer** 

Authorised by: Clinton McAlister

**Director Service and Project Delivery** 

### OFFICER'S RECOMMENDATION

### **THAT Council:**

- 1. Accept the Tenders from the successful contractors as outlined in this report to establish a panel contract for the provision of providing Pavement Stabilisation Services to Council for the period of twelve (12) months, with provision for 2 (two) x one (1) year extension options (possible combined total of three (3) years), to be exercised at Council's discretion under the following categories:
  - a. Pavement Stabilisation Services Part Service
    - i. Denrith Pty Ltd
    - ii. Downer EDI Works Pty Ltd
    - iii. Fenworx Pty Ltd
    - iv. First Choice Earthworks Pty Ltd
    - v. Fulton Hogan Industries Pty Ltd
    - vi. Roadworx Surfacing Pty Ltd
    - vii. Stabilcorp Pty Ltd
    - viii. Stabilised Pavements Australia Pty Ltd
  - b. Pavement Stabilisation Services Full Service
    - i. Denrith Pty Ltd
    - ii. Downer EDI Works Pty Ltd
    - iii. Fenworx Pty Ltd
    - iv. First Choice Earthworks Pty Ltd
    - v. Fulton Hogan Industries Pty Ltd
    - vi. Roadworx Surfacing Pty Ltd
    - vii. Stabilcorp Pty Ltd
    - viii. Stabilised Pavements Australia Pty Ltd
- 2. Note that the awarded contractors under this contract will be engaged in accordance with their tendered schedule of rates.
- 3. Delegate authority to the General Manager to execute the contract and any other documentation required to give effect to this resolution.

MN 2024/326

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Duffy

### **THAT Council:**

- 1. Accept the Tenders from the successful contractors as outlined in this report to establish a panel contract for the provision of providing Pavement Stabilisation Services to Council for the period of twelve (12) months, with provision for 2 (two) x one (1) year extension options (possible combined total of three (3) years), to be exercised at Council's discretion under the following categories:
  - a. Pavement Stabilisation Services Part Service
    - I. Denrith Pty Ltd
    - II. Downer EDI Works Pty Ltd
    - III. Fenworx Pty Ltd
    - IV. First Choice Earthworks Pty Ltd
    - V. Fulton Hogan Industries Pty Ltd
    - VI. Roadworx Surfacing Pty Ltd
    - VII. Stabilcorp Pty Ltd
    - VIII. Stabilised Pavements Australia Pty Ltd
  - b. Pavement Stabilisation Services Full Service
    - I. Denrith Pty Ltd
    - II. Downer EDI Works Pty Ltd
    - III. Fenworx Pty Ltd
    - IV. First Choice Earthworks Pty Ltd
    - V. Fulton Hogan Industries Pty Ltd
    - VI. Roadworx Surfacing Pty Ltd
    - VII. Stabilcorp Pty Ltd
    - VIII.Stabilised Pavements Australia Pty Ltd
- 2. Note that the awarded contractors under this contract will be engaged in accordance with their tendered schedule of rates.
- 3. Delegate authority to the General Manager to execute the contract and any other documentation required to give effect to this resolution.

# 8.21 Moss Vale Trunk Main Duplication - Tender Evaluation Report

Report of: Karin Targa

**Director Service and Project Delivery** 

Authorised by: Clinton McAlister

**Director Service and Project Delivery** 

### **OFFICER'S RECOMMENDATION**

### **THAT** Council:

- 1. Accept the Tender for the Moss Vale Trunk Main Duplication Design from Stantec Australia Pty Ltd at a lump sum price of 554,104.05 (inclusive of GST)
- 2. Note the tenders received ranged from \$243,045.00 to \$1,345,054.07.
- 3. Delegate authority to the General Manager to execute the contract and any other documentation required to give effect to this resolution.

The Director Service and Project Delivery addressed the meeting.

MN 2024/347

**MOTION** moved by Cr Kent, seconded by Cr Foley

### **THAT Council:**

- 1. Accept the Tender for the Moss Vale Trunk Main Duplication Design from Stantec Australia Pty Ltd at a lump sum price of 554,104.05 (inclusive of GST)
- 2. Note the tenders received ranged from \$243,045.00 to \$1,345,054.07.
- 3. Delegate authority to the General Manager to execute the contract and any other documentation required to give effect to this resolution.

# 8.22 Welby Community Centre, 14 Currockbilly Street, Welby Proposed Lease to Highlands Theatre Group

Report of: Natasha Woods

**Acting Coordinator Property Services** 

Authorised by: Shelley Jones

**Director Corporate Strategy and Resourcing** 

### **OFFICER'S RECOMMENDATION**

### THAT:

- The General Manager be delegated authority to negotiate the terms and conditions of the Lease
  with Highlands Theatre Group Inc for occupation of Welby Community Hall, 14 Currockbilly
  Street, Welby (being Lot 1 Section 10 in Deposited Plan 759070) <u>AND THAT</u> it be noted that the
  total term of the Lease be for five (5) years.
- 2. Authority be delegated to the General Manager and Mayor to execute under the Common Seal of Council the Lease referred to in Item 1 above.
- 3. Authority be delegated to the General Manager to execute on behalf of Council any documents associated with the Lease referred to in Item 1 above which does not require the affixing of the Common Seal of Council.
- 4. Council dissolve the Welby Hall 355 Management Committee and work with the outgoing members in transferring the operational management of bookings at Welby Hall to The Highlands Theatre Group Inc.
- 5. Council allocate the funds of the Welby Hall Reserve toward future maintenance and/or capital works at the Welby Hall.

Councillor Champion left the Chamber at 5.18pm

Councillor Russell left the Chamber at 5.19pm

<u>The Director Corporate Strategy and Resourcing addressed the meeting and took a question on notice from Deputy Mayor Foley regarding the end of term lease provisions.</u>

MN 2024/348

**MOTION** moved by Cr Smith, seconded by Cr Foley

### THAT:

1. The General Manager be delegated authority to negotiate the terms and conditions of the Lease with Highlands Theatre Group Inc for occupation of Welby Community Hall, 14 Currockbilly Street, Welby (being Lot 1 Section 10 in Deposited Plan 759070) AND THAT it be noted that the total term of the Lease be for five (5) years.

# MINUTES OF THE ORDINARY MEETING OF COUNCIL WEDNESDAY 20 NOVEMBER 2024

- 2. Authority be delegated to the General Manager and Mayor to execute under the Common Seal of Council the Lease referred to in Item 1 above.
- 3. Authority be delegated to the General Manager to execute on behalf of Council any documents associated with the Lease referred to in Item 1 above which does not require the affixing of the Common Seal of Council.
- 4. Council dissolve the Welby Hall 355 Management Committee and work with the outgoing members in transferring the operational management of bookings at Welby Hall to The Highlands Theatre Group Inc.
- 5. Council allocate the funds of the Welby Hall Reserve toward future maintenance and/or capital works at the Welby Hall.

For: Cr Duffy, Cr Farrell, Cr Fitzpatrick, Cr Foley, Cr Kent, Cr Moylan and Cr Smith Against Nil

### **CARRIED**

# 8.23 Stockade Street, Berrima - Proposed Lease of Road Reserve

Report of: Amanda McCullagh

**Coordinator Property Services** 

Authorised by: Shelley Jones

**Director Corporate Strategy and Resourcing** 

### **OFFICER'S RECOMMENDATION**

### THAT:

- 1. Council approve a five (5) year Road Lease of part of the unformed road reserve at Stockade Street, Berrima with commencement rental of \$1,220.00 per annum.
- 2. Authority be delegated to the General Manager to execute the Road Lease.

MN 2024/327

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Duffy

### THAT:

- 1. Council approve a five (5) year Road Lease of part of the unformed road reserve at Stockade Street, Berrima with commencement rental of \$1,220.00 per annum.
- 2. Authority be delegated to the General Manager to execute the Road Lease.

# 8.24 Rates, Water & Sewerage Access Subsidy Programme 2024/25

Report of: David Grima

**Coordinator Revenue** 

Authorised by: Pav Kuzmanovski

**Chief Financial Officer** 

### **OFFICER'S RECOMMENDATION**

### **THAT Council:**

- 1. Endorse the outcome of the 2024/25 Rates, Water and Sewerage Access Subsidy Scheme totalling \$44,689.02.
- 2. Endorse a 100% Rates subsidy for the Glenquarry Peace Memorial Hall for the amount of \$2,160.94 for 2023/24 financial year and \$2,261.64 for 2024/25 financial year.

Councillors Champion and Russell returned to the Chamber at 5.22pm.

MN 2024/349

**MOTION** moved by Cr Smith, seconded by Cr Foley

### **THAT Council:**

- 1. Endorse the outcome of the 2024/25 Rates, Water and Sewerage Access Subsidy Scheme totalling \$44,689.02.
- 2. Endorse a 100% Rates subsidy for the Glenquarry Peace Memorial Hall for the amount of \$2,160.94 for 2023/24 financial year and \$2,261.64 for 2024/25 financial year.

# 8.25 Monthly Financial Report - as at 31 October 2024

Report of: Stephen Joss

**Deputy Chief Financial Officer** 

Authorised by: Pav Kuzmanovski

**Chief Financial Officer** 

### **OFFICER'S RECOMMENDATION**

THAT Council receive and note the monthly financial report for October 2024.

MN 2024/328

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Duffy

THAT Council receive and note the monthly financial report for October 2024.

# 8.26 Investments Report - October 2024

Report of: Stephen Joss

**Deputy Chief Financial Officer** 

Authorised by: Pav Kuzmanovski

**Chief Financial Officer** 

### **OFFICER'S RECOMMENDATION**

THAT Council receive and note this Cash Investment Report as at 31 October 2024.

MN 2024/329

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Duffy

<u>THAT</u> Council receive and note this Cash Investment Report as at 31 October 2024.

# 8.27 Traffic Committee Meeting Minutes - 26 September 2024

Report of: Elizabeth de Graaf

**Administration Officer - Assets** 

Authorised by: Clinton McAlister

**Director Service and Project Delivery** 

#### OFFICER'S RECOMMENDATION

### **THAT Council:**

- 1. Receive and note the Minutes of the Traffic Committee meeting held on Thursday 26 September 2024.
- 2. Adopt the recommendation contained in TC 2024/55 THAT Council approves the installation of rumble strips on Railway Parade on the approaches to the intersection of Railway Parade and Murrimba Road for both east & west bound traffic.
- 3. Adopt the recommendation contained in TC 2024/58 THAT the proposed realignment of Taylor Avenue and Berrima Road, New Berrima, and associated signage, line marking and raised median, as designed in Design Plan 19052, drawing number C6.01 by Novati Consulting Engineers, be recommended for approval.
- 4. Adopt the recommendation contained in TC 2024/59 <u>THAT</u> the pedestrian blister and Bus Zone proposed on Penrose Road, Penrose, as designed in Wingecarribee Shire Council Design Plan 2430, be recommend for approval and <u>THAT</u> the EL1 line through the blisters is maintained and that the 3.5m lane width is maintained between the centre line and EL1 line.

MN 2024/330

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Duffy

### **THAT Council:**

- 1. Receive and note the Minutes of the Traffic Committee meeting held on Thursday 26 September 2024.
- 2. Adopt the recommendation contained in TC 2024/55 <u>THAT</u> Council approves the installation of rumble strips on Railway Parade on the approaches to the intersection of Railway Parade and Murrimba Road for both east & west bound traffic.
- 3. Adopt the recommendation contained in TC 2024/58 <u>THAT</u> the proposed realignment of Taylor Avenue and Berrima Road, New Berrima, and associated signage, line marking and raised median, as designed in Design Plan 19052, drawing number C6.01 by Novati Consulting Engineers, be recommended for approval.
- 4. Adopt the recommendation contained in TC 2024/59 <u>THAT</u> the pedestrian blister and Bus Zone proposed on Penrose Road, Penrose, as designed in Wingecarribee Shire Council Design Plan 2430, be recommend for approval and <u>THAT</u> the EL1 line through the blisters is maintained and that the 3.5m lane width is maintained between the centre line and EL1 line.

# 8.28 Audit, Risk and Improvement Committee Meeting Minutes - 3 and 5 September 2024

Report of: Paige Zelunzuk

**Coordinator Governance** 

**Authorised by:** Shelley Jones

**Director Corporate Strategy and Resourcing** 

### **OFFICER'S RECOMMENDATION**

#### THAT:

- 1. The Minutes of the Extraordinary Meeting of the Audit, Risk and Improvement Committee held on Tuesday 3 September 2024 be received and noted.
- 2. The Minutes of the Ordinary Meeting of the Audit Risk and Improvement Committee held on Thursday 5 September 2024 be received and noted.

MN 2024/331

**MOTION** moved by Cr Fitzpatrick, seconded by Cr Duffy

### THAT:

- 1. The Minutes of the Extraordinary Meeting of the Audit, Risk and Improvement Committee held on Tuesday 3 September 2024 be received and noted.
- 2. The Minutes of the Ordinary Meeting of the Audit Risk and Improvement Committee held on Thursday 5 September 2024 be received and noted.

# MINUTES OF THE ORDINARY MEETING OF COUNCIL WEDNESDAY 20 NOVEMBER 2024

- 9 NOTICES OF MOTION
- 10 QUESTIONS WITH NOTICE
- 11 MEETING CLOSURE

THERE BEING NO FURTHER BUSINESS, THE MEETING CLOSED AT 5.24PM